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HEAR IT ON YOU TUBE

Written by St. Thomas Aquinas (1225-1274) for the Solemnity of Corpus Christi, this hymn is considered the mos

ANG Elingua, gloriosi

Corporis mysterium,
Sanguinisque pretiosi,

quem in mundi pretium

fructus ventris generosi

Pex Gudit Centiumy tongue, the Savior's glory, of His flesh the mystery sing;

of the Blood, all price exceeding, shed by our immortal King, destined, for the world's redemption,

from a noble womb to spring.

Nobis datus, nobis natus

ex intacta Virgine,
et in mundo conversatus,

sparso verbi semine,

sui moras incolatus

miro clau**Sit andime**.and spotless Virgin

born for us on earth below,
He, as Man, with man conversing,
stayed, the seeds of truth to sow;
then He closed in solemn order
wondrously His life of woe.
In supremae nocte cenae
recumbens cum fratribus
observata lege plene
cibis in legalibus,
c bum turbae duodenae
se dat su@mlaeibiøsht of that Last Supper,
seated with His chosen band,
He the Pascal victim eating,
first fulfills the Law's command;
then as Food to His Apostles
gives Himself with His own hand.
Verbum caro, panem verum
verbo carnem efficit:
fitque sanguis Christi merum,
et si sensus deficit,
ad firmandum cor sincerum
spla fides/soufdointade-Flesh, the bread of nature
by His word to Flesh He turns;
wine into His Blood He changes;-
what though sense no change discerns?
Only be the heart in earnest,
faith her lesson quickly learns.
Tantum ergo Sacramentum
veneremur cernui:
et antiquum documentum
novo cedat ritui:
praestet fides supplementum
sensuum Detenterctoriadoration falling,
Lo! the sacred Host we hail;
Lo! o'er ancient forms departing,
newer rites of grace prevail;
faith for all defects supplying,
where the feeble sense fail.
Genitori, Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio:
procedenti ab utroque
compar sit laudatio.
Amen. Alledutæ everlasting Father,
and the Son who reigns on high,

Pange Lingua

Written by W.J.Pais

V	ith the Holy Ghost proceeding
fo	rth from Each eternally,
b	e salvation, honor, blessing,
n	night and endless majesty.
Δ	lmen. Alleluia.

From Liturgia Horarum. Tr. Fr. Edward Caswall (1814-1878).

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