

Te Deum

Written by W.J.Pais

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Te Deum The Te Deum

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Te Deum, also sometimes called the Ambrosian Hymn because of its association with St. Ambrose, is a traditional

	T	E DEUM	And GOD De	De praise Thee we	acknowledge Thee to be the Lord.
	Te aeternu	Everlasting	Father, all the	earth doth	worship Thee.
	Tibi omnes	Angeli, tibi	Da Angels,	versae	Re states all the Powers,
	Tibi Cheru	bir the	Seraphim and	Seraphim	ce, proclaim:
	Sanctus,	Sanctus,	Sanctus,	Dom	us, Dom
	Pleni sunt	Heaven and	earth	ful of	the Majesty of Thy glory.
	Te glorios	The	Apostolos	choi	of the Apostles,
	Te Prophet	ae	um	et	of, Prophets,
	Te Martyr	um	et	of	Martyrs, praise Thee.
	Te per ord	in	the	Church	acknowledge Thee:
	Patrem in	the	Fa	ther	in
	Venerand	um	et	of	the
	Sanctum	um	et	of	the
	Tu Rex gl	oriae	Christe	thou	art the King of glory!
	Tu Patris	et	of	the	Father.
	Tu ad libe	ra	ti	on	em
	Tu, devot	us	et	of	the
	Tu ad dex	tram	de	de	in
	Iudex cre	di	ti	us	et
	Te ergo qu	ia	et	of	the
	Aeterna fa	cto	rum	et	of
V.	Salvum fa	cto	rum	et	of
R.	Et rege e	os	et	of	the
V.	Per singul	os	et	of	the
R.	Et laudan	ti	us	et	of
V.	Dignare,	Domine	et	of	the
R.	Miserere	Ro	stri,	Domine	et
V.	Fiat mise	ricord	ia	et	of
R.	In te, Dom	ine,	et	of	the

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The following is a well known translation of the Te Deum, which, though not literal, preserves much of the spirit and

HOLY God, we praise Thy Name

Lord of all we bow before Thee;
all on earth Thy scepter claim,
all in heaven above adore Thee;
Infinite Thy vast domain,
everlasting is Thy reign.

HARK, the loud celestial hymn
angel choirs above are raising;
Cherubim and Seraphim
in unceasing chorus praising,
fill the heavens with sweet accord;
Holy, Holy, Holy Lord!

LO, the Apostolic train
Join, Thy sacred name to hallow:
prophets swell the loud refrain,
and the white-robed Martyrs follow;
and, from morn till set of sun,
through the Church the song goes on.

HOLY Father, Holy Son,
Holy Spirit, Three we name Thee,
While in essence only One,
undivided God we claim Thee:
and, adoring, bend the knee
while we own the mystery.

THOU art King of glory, Christ:
Son of God, yet born of Mary;
for us sinners sacrificed,
and to death a tributary:
first to break the bars of death,
Thou has opened heaven to faith.

FROM Thy high celestial home,
Judge of all, again returning,
we believe that Thou shalt come
in the dreaded Doomsday morning;
when Thy voice shall shake the earth,
and the startled dead come forth.

THEREFORE do we pray Thee, Lord:
help Thy servants whom, redeeming
by Thy Precious Blood out-poured,
Thou hast saved from Satan's scheming.

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Give to them eternal rest	
in the glory of the Blest.	
	SPARE Thy people, Lord, we pray,
by a thousand snares surrounded:	
keep us without sin today,	
never let us be confounded.	
Lo, I put my trust in Thee;	
never, Lord, abandon me.	

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